# **SEED** STUDENT EXECUTIVE EQUITY DEVELOPMENT

Growing young leaders

#### **APPLICATION FORM**

| Your details:  |                        |                         |   |
|--|------------------------|-------------------------|---|
| Name:  |                        |                         |   |
| School:  |                        |                         | Year  |
| Email address:   |                        |                         | •   |
| Mobile phone number:   |                        |                         |   |
| Principal's name:  |                        |                         |   |
| Principal's Contact  |                        |                         |   |
| Number:  |                        |                         |   |
| Your declaration   |                        |                         |   |
| We are a (please indicate)   |                        |                         |   |
| ☐ Student Executive Coun<br>Group  | cil □ Student Repre    | esentative Council E    | ☐ Student Leadership                              |
| We would like to work with th  | ne Council's Youth Ad  | dvisory Group on the    | project.  |
| ☐ Yes  | □ No                   | ☐ Maybe                 | <b>)</b>  |
| We have received permissio   | n from our school Pri  | ncipal for this applica | tion.   |
| ☐ Yes  | □ No                   |                         |   |
| (Please note that you must h<br>successful in your application<br>have applied for by June 30      | n, your school will ne |                         |   |
| By signing this application, w   | e agree to:            |                         |   |
| Carry out the activities :   | as described in this a | pplication if successf  | ul in our application;                            |
|  | be by including th     | ne Council's logo o     | in our application. For<br>on marketing material, |
| <ul> <li>Inform the Council of t<br/>than 14 December 201<br/>at events, a presentation</li> </ul> | 8. For example, this   | could include a writt   | completed and no later<br>en report, images taken |
| Your signature:  |                        | Date:                   |   |
| Principal's signature  |                        | Date:                   |   |
| Lodging your application:  |                        |                         |   |
| Applications can be cont to t  | ha fallowing Council   | addraga, Valith Dava    | lanmont Officer                                   |

Applications can be sent to the following Council address: Youth Development Officer, Launceston City Council, PO Box 396, Launceston Tas 7250 or contactus@launceston.tas.gov.au.

# For more information Contact the Council's Youth Development Officer, Claudia Garwood, on 6323 3219, 0437 173 489 or email Claudia.Garwood@launceston.tas.gov.au.

| Your project:  |   |
|--|---|
| Amount requested (up to \$1,000)   |   |
|  |   |
| Project Name   |   |
| Project description (maximum 250 words):   |   |
|  |   |
|  |   |
| Project aim (maximum 150 words):   |   |
|  |   |
|  |   |
| Direct target group for the project  |   |
| Outcomes to the community eg students, school, neighbours, broader community (maximu 150 words): | m |
|  |   |
|  |   |

| Approximately how m       | nany people will benefit    |                 |
|---------------------------|-----------------------------|-----------------|
|                           |                             |                 |
| If council does not fully | y fund the project, will it | still go ahead? |
| ☐ Yes                     | s 🗆 No                      |                 |
| Budget:                   |                             |                 |
| Example Budget            |                             |                 |

| Income            |       | Expenses             |       |  |
|-------------------|-------|----------------------|-------|--|
| Description \$    |       | Description          | \$    |  |
| Council funding   | \$500 | Catering             | \$50  |  |
| Other sponsorship | \$200 | Venue hire catering) | \$200 |  |
|                   |       | Marketing            | \$250 |  |
|                   |       | Materials            | \$200 |  |
| Total             | \$700 | Total                | \$700 |  |

# Project Budget

| Income         |  | Expenses    |    |  |  |
|----------------|--|-------------|----|--|--|
| Description \$ |  | Description | \$ |  |  |
|                |  |             |    |  |  |
|                |  |             |    |  |  |
|                |  |             |    |  |  |
|                |  |             |    |  |  |
| Total          |  | Total       |    |  |  |

# **Project Plan:**

The project plan will inform the assessment panel of the following information:

- The proposed start date for project/activity planning
- Key milestones throughout the project/activity planning
- The proposed end date of the project/activity

## Example Project Plan

| Month    | Activity   |
|----------|--|
| February | Form steering committee and begin planning process |

| February - | Steering committee will meet fortnightly to plan the event |
|------------|--|
| May        | Organise equipment for the event                           |
| April      | Ensure all licences/permits have been completed            |

## Project Plan

| Month | Activity |
|-------|----------|
|       |          |
|       |          |
|       |          |
|       |          |

# Thank you for your application.

We will send you written confirmation of your application and then advise at a later date whether the application is successful.

Please note that applications must be received by the Council by 5.00pm on Monday 6 August. Late applications will not be assessed and will not be eligible for funding.

#### **Personal Information Protection Statement**

As required under the Personal Information Protection Act 2004

| 1. | Personal information will be collected from you for the purpose of dealing with your application, and may be used for other purposes permitted by the <i>Local Government Act 1993</i> and regulations made by or under that Act.                      |
|----|--|
| 2. | Failure to provide this information may result in your application not being able to be accepted and processed.  |
| 3. | Your personal information will be used for the primary purpose for which it is collected and may be disclosed to contractors and agents of the Launceston City Council.  |
| 4. | Your basic personal information may be disclosed to other public sector bodies where necessary for the efficient storage and use of the information.   |
| 5. | Personal information will be managed in accordance with the <i>Personal Information Protection Act 2004</i> and may be accessed by the individual to whom it relates on request to Launceston City Council. You may be charged a fee for this service. |

| File No. SF2696 |           |  |               |  |  |
|-----------------|-----------|--|---------------|--|--|
| EO              | EO OD Box |  |               |  |  |
| Doc. No.        |           |  |               |  |  |
| Action Officer  |           |  | Date Received |  |  |
| C. Garwood      |           |  |               |  |  |