

DATE REASON 03/03/21 DEVELOPMENT APP. 15/03/21 RFI

DA01 DA02

## JONES, NEW RESIDENCE, 2012,

## A.3 PLANNING APPROVAL

| PROJECT INFORMATION:                          |                               | DRAWING LIST    |      |                  |      | FINISHES SCHEDULE                                     |
|---|-------------------------------|-----------------|------|------------------|------|---|
| DESIGNER/ARCHITECT NAME:<br>ACCREDITATION NO: | JOANNA CHURCHILL<br>447072513 | SET             | N°   | NAME             | REV  | ROOF CLADDING:  |
| LAND TITLE REFERENCE:                         | FOLIO: 17 VOLUME: 60677       | DA PLAN         | DA01 | COVER PAGE       | DA02 | R01: METAL ROOF, COLOUR MUTED TONE.                   |
| WIND CLASSIFICATION:                          | N2                            | DA PLAN         | DA02 | SITE PLAN        | DA02 |   |
| SOIL CLASSIFICATION:                          | H2                            | DA PLAN         | DA03 | DEMOLITION PLAN  | DA02 |   |
| CLIMATE ZONE:                                 | 7                             | DA PLAN         | DA04 | GROUND FLOOR     | DA02 | EXTERNAL FINISHES:                                    |
| BAL LEVEL:                                    | ,<br>NA                       | DA PLAN         | DA05 | FIRST FLOOR PLAN | DA02 |   |
| ALPINE AREA:                                  | NO                            | DA ELEVATIONS   | DA06 | ELEVATIONS       | DA02 | <b>EF01:</b> CONCRETE. HONED FINISH.                  |
| CORROSION ENVIRONMENT:                        | NO                            | DA ELEVATIONS   | DA07 | ELEVATIONS       | DA02 |   |
| OTHER HAZARDS:                                | NO                            | DA ELEVATIONS   | DA08 | ELEVATIONS       | DA02 | EF02: LAWN.   |
|   |                               | DA ELEVATIONS   | DA09 | ELEVATION        | DA02 |   |
| AREA STUDY:                                   |                               | DA SUN DIAGRAMS | DA10 | SUN DIAGRAMS     | DA02 |   |
|   |                               | DA SUN DIAGRAMS | DA11 | SUN DIAGRAMS     | DA02 | CLADDINGS:  |
| SITE AREA:                                    | 933M2                         | DA SUN DIAGRAMS | DA12 | SUN DIAGRAMS     | DA02 |   |
| GROUND FLOOR AREA:                            | 268M2 NOM.                    | DA SUN DIAGRAMS | DA13 | SUN DIAGRAMS     | DA02 | EC01: CLAY BRICK. PAINT FINISH. COLOUR MUTED TONE.    |
| FIRST FLOOR AREA:                             | 182M2 NOM.                    | DA SUN DIAGRAMS | DA14 | SUN DIAGRAMS     | DA02 |   |
| PATIO/POOL AREA:                              | 152M2 NOM.                    | DA SUN DIAGRAMS | DA15 | SUN DIAGRAMS     | DA02 | EC02: TIMBER. STAIN FINISH. COLOUR MUTED TONE.        |
|   |                               |                 |      |                  |      | EC03: CONCRETE BLOCK. PAINT FINISH. COLOUR MUTED TONE |
|   |                               |                 |      |                  |      | EC04: TIMBER. NATURAL FINISH.                         |
|   |                               |                 |      |                  |      | EC05: TIMBER. STAIN FINISH. COLOUR MUTED TONE.        |



#### NOTES:

NOTES:

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## ACCREDITED DESIGNER:

JOANNA CHURCHILL 447072513 43 RIVERSTONE DRIVE, RELBIA, TAS 7258 M: 04 28 992 929

A.3 PLANNING APPROVAL

PROJECT: **JONES** 

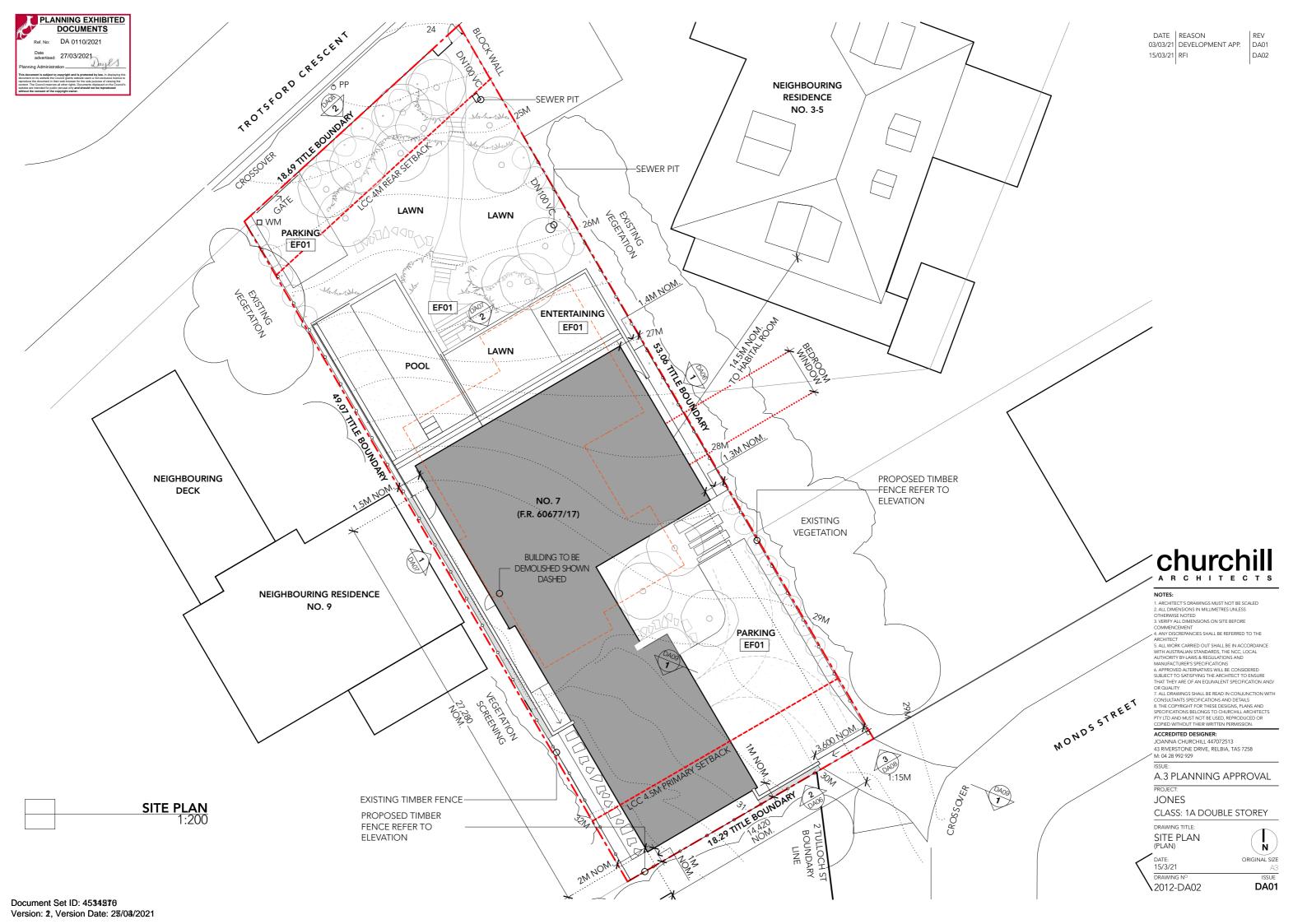
CLASS: 1A DOUBLE STOREY

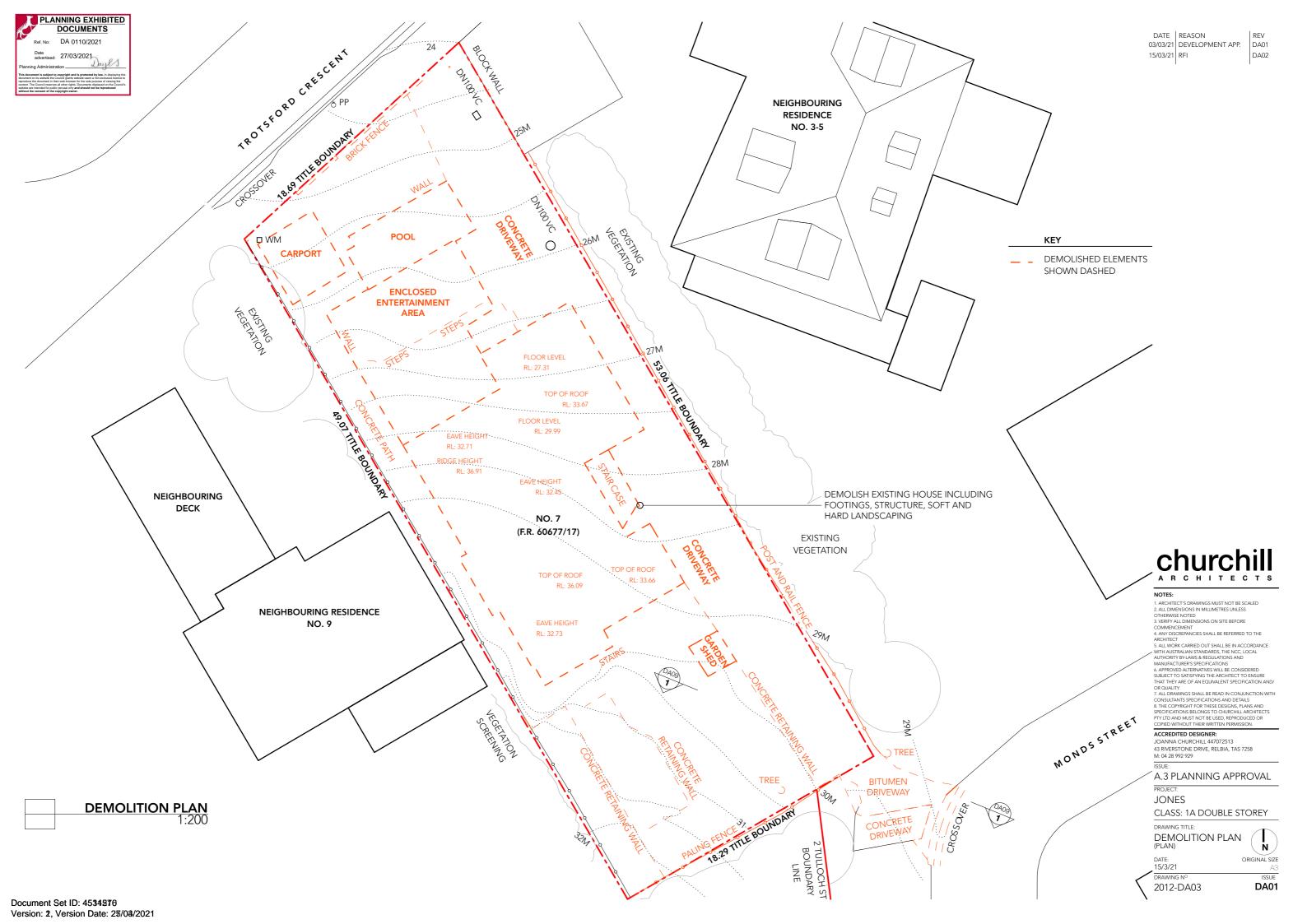
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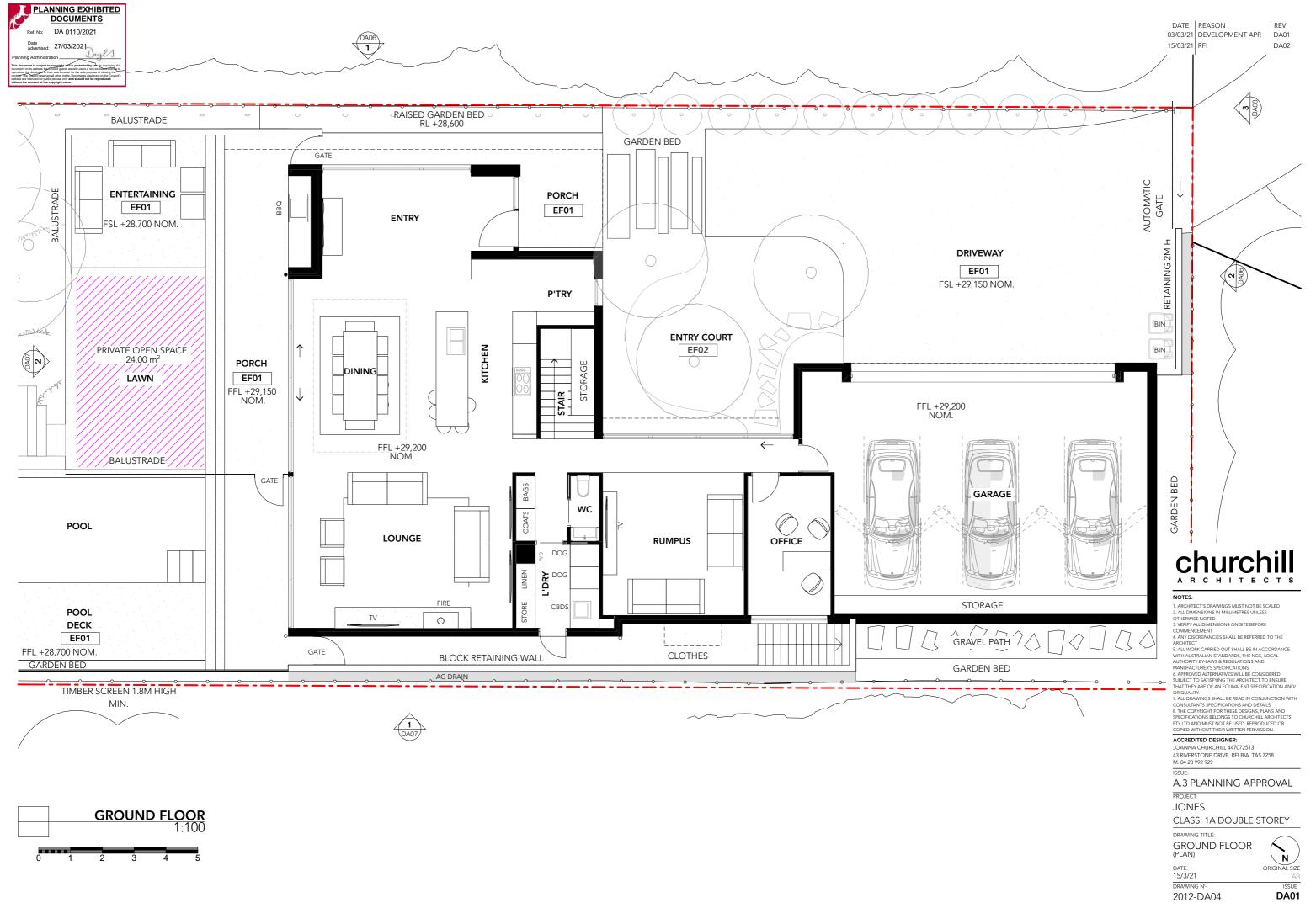
COVER PAGE

DATE: 15/3/21

2012-DA01









DATE | REASON 03/03/21 | DEVELOPMENT APP. 15/03/21 RFI



DA01

DA02







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A.3 PLANNING APPROVAL

PROJECT:

**JONES** 

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DRAWING TITLE:

FIRST FLOOR PLAN

(PLAN) DATE: 15/3/21

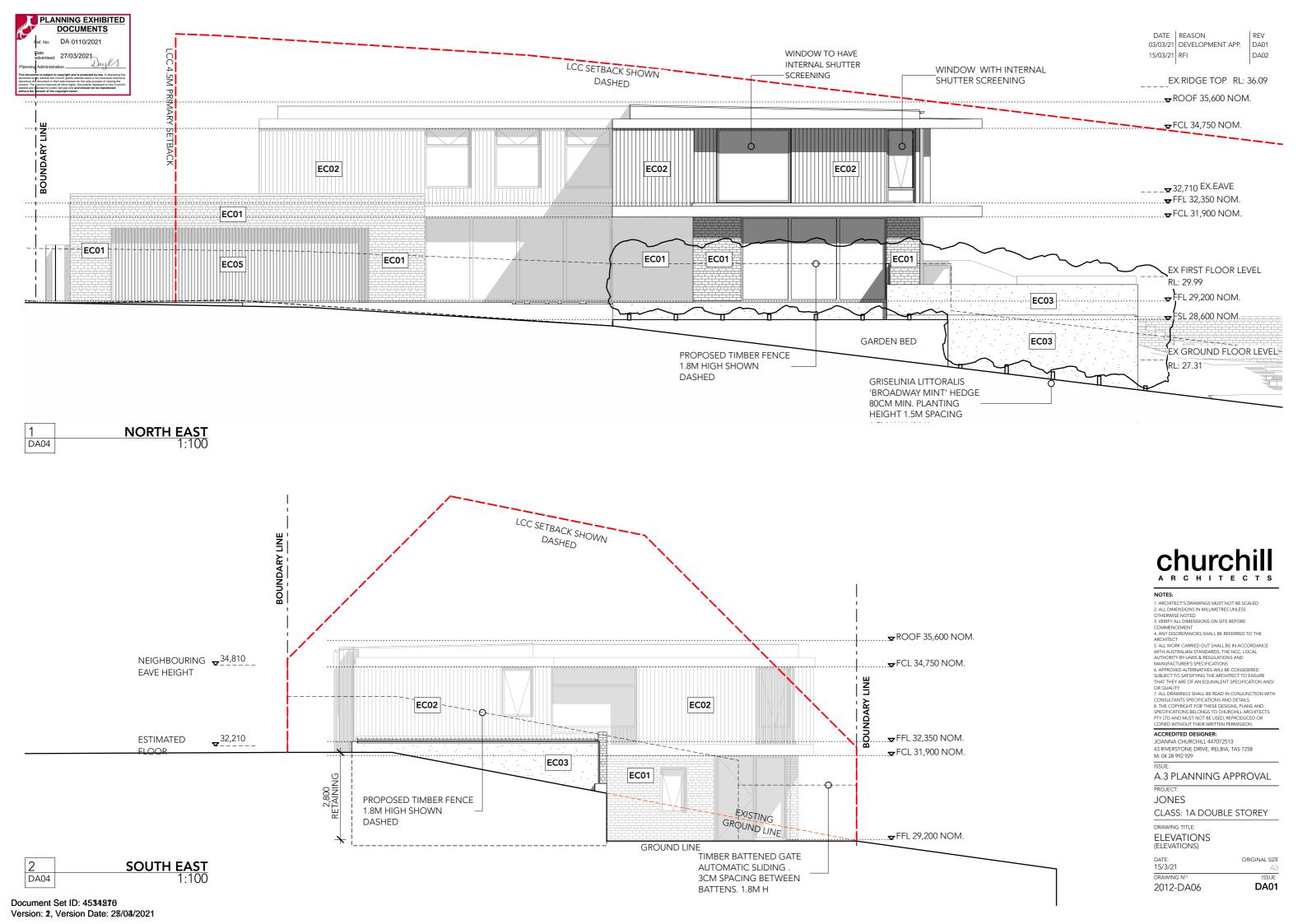
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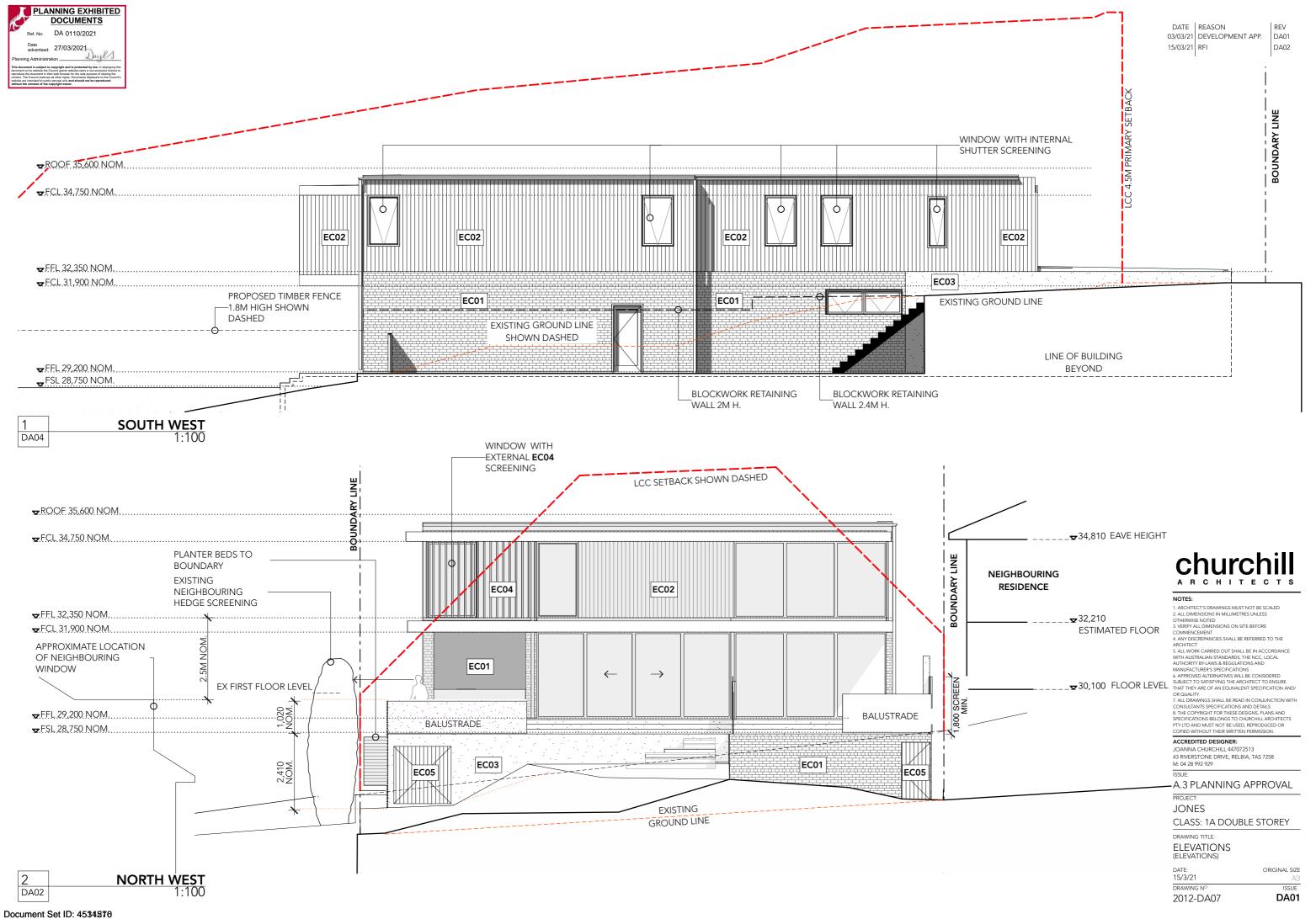
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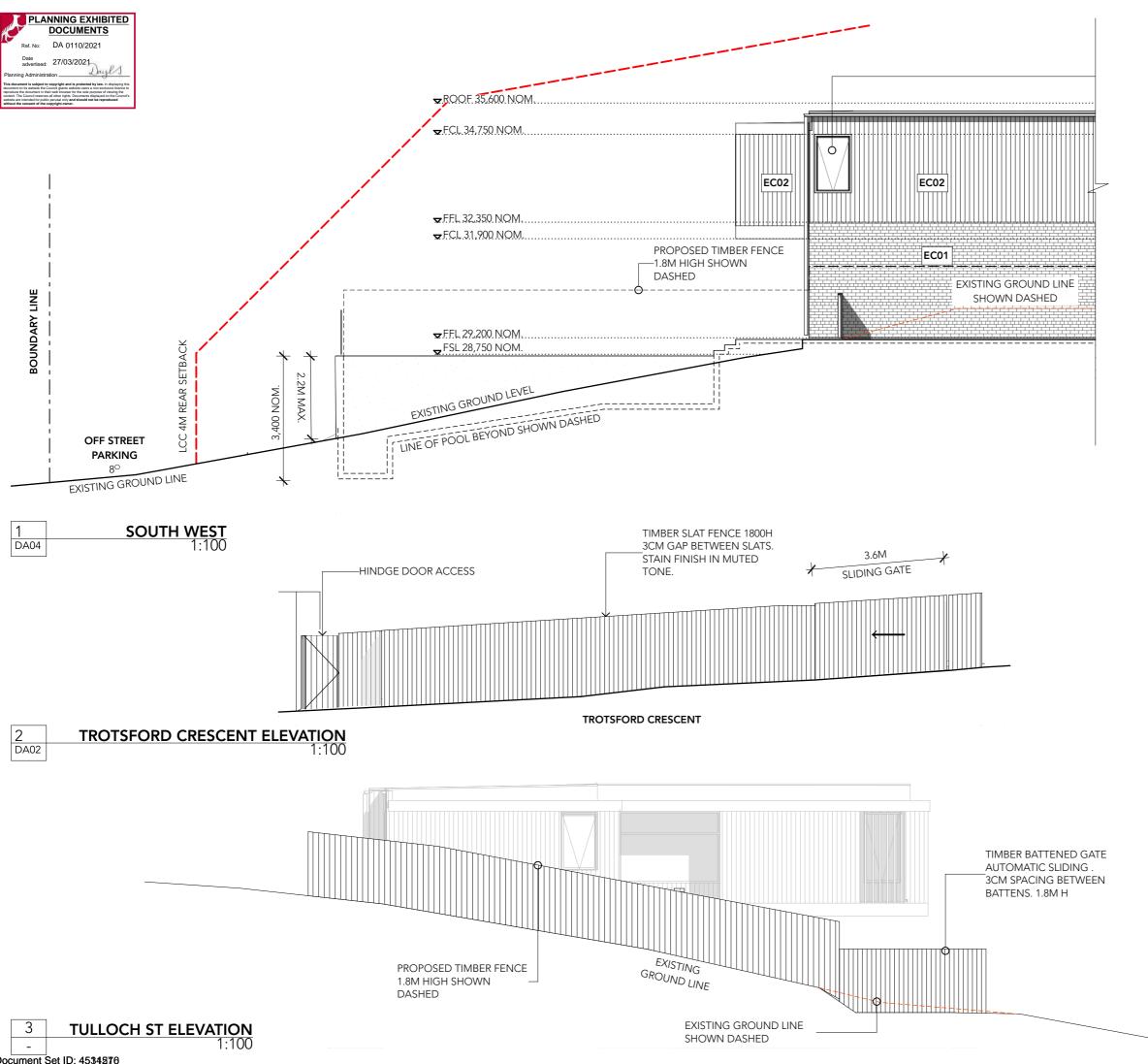
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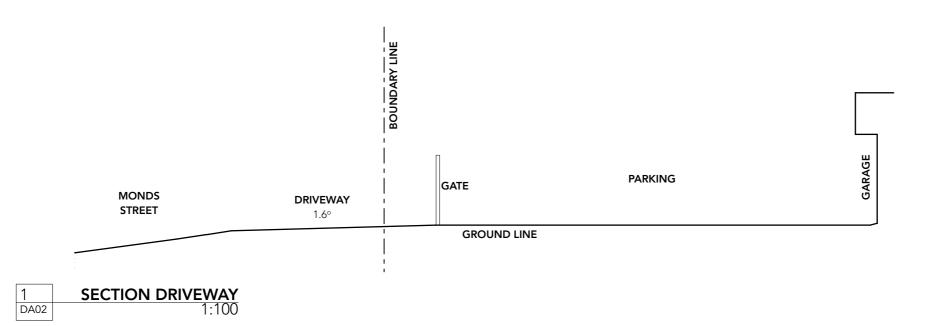
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PROJECT:

**JONES** 

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DA01

DA02

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**JONES** 

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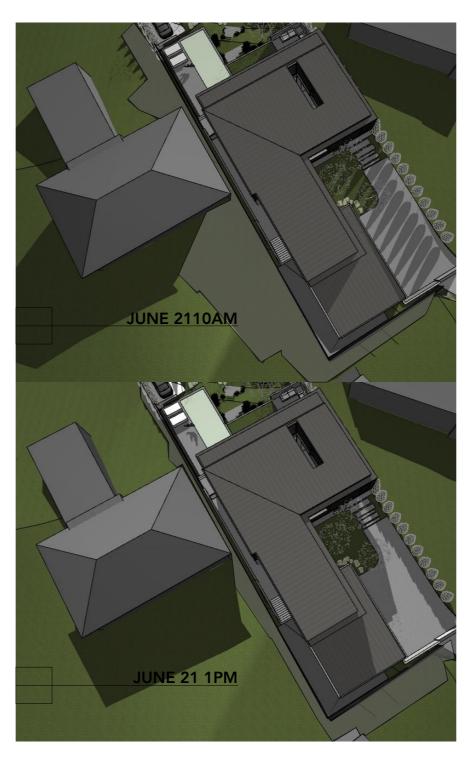
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DATE: 15/3/21 DRAWING NO 2012-DA10









PLANNING EXHIBITED DOCUMENTS Ref. No: DA 0110/2021 Date advertised: 27/03/2021

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# churchill

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DATE: 15/3/21

2012-DA11

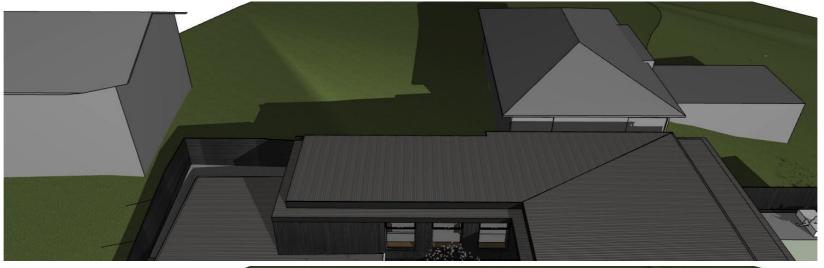
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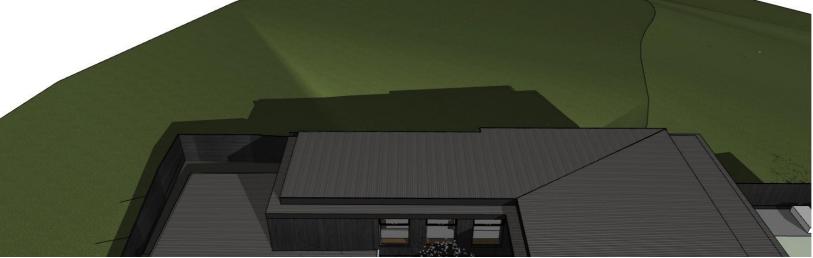


**JUNE 21 9AM DETAIL** 

**JUNE 21 9AM PROPOSED** 



**JUNE 21 10AM DETAIL** 



**JUNE 21 10AM PROPOSED** 

churchill ARCHITECTS

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PROJECT:

**JONES** 

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DATE: 15/3/21

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**DA01** 

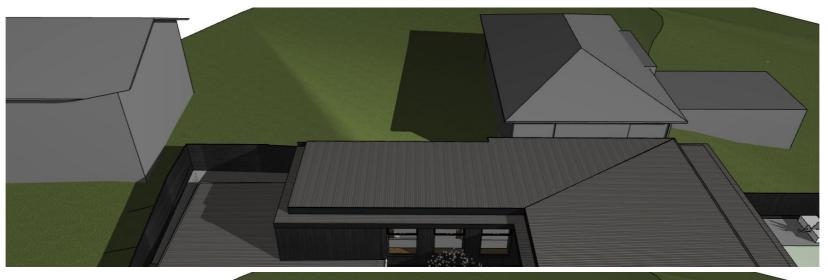
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**JUNE 21 11AM DETAIL** 

JUNE 21 11AM PROPOSED



JUNE 21 12PM DETAIL



JUNE 21 12PM PROPOSED

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JUNE 21 1PM DETAIL

**JUNE 21 1PM PROPOSED** 



**JUNE 21 2 PM DETAIL** 



JUNE 21 2PM PROPOSED

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2012-DA14



JUNE 21 3PM DETAIL



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